1.4.169
a Lesson in the University of The New Covenant
Theodore Cottingham, May 27, 2006 10:30am. Nottinghamshire
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1. All the world awaits my coming and who can see me when I arrive? All who want to. Or have I arrived already and they cannot see me, comprehend that I am there walking among them? And who can the son of man be in the son of men? And who can see what I'm doing with one so surrendered, in the surrendered, in those who surrender to see and behold what I am, where I am, and all that I am; all in all. I love you.

2. Who can see what is before them this day that so cataclysmic is? And **what is my definition** of cataclysmic? I've given it. All that changes everything. And what will change? Everything. Now, not later. Later not, now. And now is the son of man beheld in the son of man. See what I have said/am saying. I love you all.

3. This is the day/time of my appearing and who can see I've been there all along? And whoso called the ancients stupid not, but brilliant, had only partial. And what now doeth with one who has all? Many? And what doeth now with the most surrendered of all? Great surrender, great surrender, great surrender required, requested, necessary to see all that I have/am, even before them, in them, and among them/you now is.

4. The one is here. The one is now. You are the one telling them they are, opening their eyes and casting them in chains not but releasing them from them. And chains fly off, eyes open, and **radiance comes forth: streams of mercy, streams of Christ**. And who is Christ? All now known and coming before/in the priesthood of all believers/surrenderers. Believers not as thought in the past, but now now'd with the surrender that opens their eye-heart. I love you all.

5. Thou art a priest in the order of Melchizedek and whoso can see the priesthood coming forth in every country/all countries, bar none; all? Everyone who surrenders. And the unsurrendered flourish not, but counter, try, to no avail.

6. My word goes forth and accomplishes that which I am. I love you.

7. This is the beginning of something new, dramatic, beholden to beholden. And who can know/see the beholden beholding the cross not but having come through it now is me? And being the great surrenderer, surrenders into the surrenderhood that only one can be. I love you.

8. This is the hour/moment. This is the time. And time has no impact and withers/slithers away; into oblivion not but powerlessness and who can see a thousand years begun? I love you all.

9. That which I am now comes forth in the surrendered, the surrendered, the meek, the perishing-not but the all-life-ones that now have/know all-life abundantly and never without lack, not; but never without the abundance-kingdom, kingdom of one, one of my father is that one is and there is no other. See, behold, become in surrender. I love you all.

10. Good day, not; magnificent! as I spend moments with you preparing you for final entry. I give you all. You are I Am.

11. More soon/in minutes/moments.

Me

At 11:30am

12. Who can see the start of something so dramatic that it changes everything? The kingdom of heaven on the earth is where, in who, and is about where and whyfore not accessed/entered before, like I intended? All before you is and in like manner you feed the 5,000 not, but in me you feed all who will. Thank you. Amen.

13. And what manner of man is this that feeds the ravens, not as thought, but in it?

14. And who can see the son of man in the son of man and who knoweth what I mean when they look in their own mirror?

15. And what wherefore is coming about not as thought, in thought, but by taking no thought, dismissing all thought, let my/mine come; and bursts on the scene not but perform/accomplish that which I am? I love you.

16. Who can see the day of appearing of bright/white light? And is there any other? Nay. I love you.

17. Who can see/feel my love for my son not as thought, but real, reality, reality real, for all sons who **one son are, and many members being one, in thought not as thought, but unity of one brethren that layeth down their lives for/in each other**. I love you.

18. Who can see the brotherhood of love that encompasses the kingdom of heaven not, but the kingdom of heaven does. And there is no shadow or variableness of turning with me, in me, or my mine. I love you.

19. The surrendered are still (1).
The surrendered are lovely.

The surrendered have all.
All in all is all in-throughout all.
And the energy of one is one. I love you all.
1 divided by 1 is 1. Or can 1 be divided at all? One, is always one. 1 = 1.

20. Thank you for proclaiming not the day of devastation but of my love, of my journey not, but into the kingdom of heaven seeing and all is as I have always wanted, not; but now is for the surrendered. One. **Surrendered ones being surrendered to surrendered one, only**. I love you. See what I have said, please. I love you. Amen.

21. Go in peace and the cataclysmic proportions of the kingdom of heaven manifests at/in your presence not, but mine; and who is me but thee, in surrender? I love you.

Footnote:
1. Psalm 46:10. Be still and know that I am God.